



ESTABLISHED 1659

**CITY OF NORWICH**  
CONNECTICUT

JOHN SALOMONE  
CITY MANAGER  
(860) 823-3750

100 Broadway  
Norwich, CT 06360  
Fax (860) 885-2131

**To:** Mayor Nystrom and members of the City Council  
**From:** John Salomone, City Manager  
**Subject:** City Manager's Report  
**Date:** October 21, 2019

I attended the monthly Southeastern CT Council of Governments (SCCOG), Southeast Area Transit (SEAT), and Connecticut Conference of Municipalities (CCM) meetings.

I meet with the Fire Chiefs to discuss the next steps of the Fire Apparatus Study and MEUI negotiations were held.

I had the pleasure of attending a retirement celebration for Angelo Callis, Norwich Youth and Family Services Coordinator. Congratulations on your retirement and thank you for 34 years of service with the City.

The Norwich Police Department is asking Norwich community members to participate in a Community Survey with the help of the National Police Foundation and the National Law Enforcement Applied Research & Data Platform. The survey can be found on the City's home page under the "News" section. The survey will help provide the Police Department with important data related to community engagement. All responses are kept confidential.

I have been notified from the Government Finance Officers Association that Comptroller, Joshua Pothier, has received the GFOS's Distinguished Budget Presentation Award. The award is the highest form of recognition in governmental budgeting and represents a significant achievement by the City. Congratulations to Josh and the Finance Office for this recognition.

The Planning Office completed a lengthy application for the "Best Practices in Land Use and Economic Development" with the Connecticut Economic Development Association (CEDAS) and will be receiving an accreditation award at their annual meeting on October 23<sup>rd</sup>. Dan Daniska, Assistant City Planner will be attending of behalf of the City.

My assistant Jacquie Barbarossa has scheduled a flu clinic for City employees for Tuesday, October 22<sup>nd</sup>. Thank you to Uncas Health District and Susan Dubb, Public Health Nurse, for their participation.

Plans for *Light Up City Hall* are well underway and will be held on *First Friday*, December 6<sup>th</sup>. This year's *Cat's Meow* ornament will be the Buckingham Memorial. Previous year's ornaments of City Hall and Leffingwell House Museum have sold out and have been reordered. The ornaments will be available in the City Clerk's office and are due to arrive this week.

I have attached the City Departments, Norwich Community Development and Otis Library reports for quarter ending September 30, 2019.