

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on October 15, 2018, and that the same has not been amended or rescinded:

WHEREAS, the City of Norwich, Human Services and the Norwich Heroin Task Force, desires to apply for the "How Can We Help?" grant offered by State of CT Department of Mental Health and Addiction Services

WHEREAS, the City of Norwich will be requesting \$75,000/year for the two year term of the grant to actively address the opioid crisis and provide for recovery support services in the Norwich community, amongst other services and

WHEREAS, no matching funds are required by the City of Norwich,

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, the City Manager, John Salomone, be and hereby is authorized and directed to apply for the "How Can We Help?" grant on behalf of Norwich Human Services and the Norwich Heroin Task Force.

Dated at Norwich, Connecticut this 16th day of October 2018.

ATTEST:



Betsy M. Barrett

City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on October 15, 2018, and that the same has not been amended or rescinded:

WHEREAS, the City of Norwich anticipates being approved to participate in the Municipal Brownfield Liability Relief Program; and

WHEREAS, the Connecticut Remedial Action and Redevelopment Municipal Grant Program will provide grant funds to municipalities which are eligible to receive Brownfield Grants under Connecticut General Statute Chapter 588gg, Sections 32-760 to 32-776 (Brownfield Remediation and Development), the goal to fund environmental site assessment, remediation, abatement, and demolition activities prior to redevelopment of brownfield sites; and

WHEREAS, the City of Norwich proposes to make application under the Connecticut Remedial Action and Redevelopment Municipal Grant Program for funds to be used for remediation and other activities associated with One Terminal Way and 26 Shipping Street;

NOW THEREFORE, BE IT RESOLVED, BY THE COUNCIL OF THE CITY OF NORWICH, that, City Manager John Salomone be and hereby is authorized and directed to complete and deliver to the State of Connecticut Department of Economic and Community Development Office of Brownfield Remediation and Development a Remedial Action and Redevelopment Municipal Grant Program application, together with such other materials and documents as may be required in support of the same.

Dated at Norwich, Connecticut this 16th day of October 2018.

ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on October 15, 2018, and that the same has not been amended or rescinded:

WHEREAS, the Connecticut Department of Energy and Environmental Protection offers grants through the Connecticut Recreational Trails Program; and

WHEREAS, the City of Norwich proposes to file a grant application for funds to be used for the trail improvement and other amenities at the Greenville Dam Public Recreation Area; and

WHEREAS, the deadline for submission of such application is October 31, 2018.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNCIL OF THE CITY OF NORWICH, that, City Manager John Salomone be and hereby is authorized and directed to complete and deliver to the State of Connecticut Department of Energy and Environmental Protection a grant application, together with such other materials and documents as may be required in support of the same.

Dated at Norwich, Connecticut this 16th day of October 2018.

ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on October 15, 2018, and that the same has not been amended or rescinded:

BE IT RESOLVED that below named be appointed to the Community Development Advisory Committee for a term to expire on December 31, 2019 or until a successor is appointed.

Kevin Saythany (D)

Dated at Norwich, Connecticut this 16th day of October 2018.

ATTEST:



Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on October 15, 2018, and that the same has not been amended or rescinded:

BE IT RESOLVED that the below named be appointed to the Commission for Persons with Disabilities for a term to expire on March 16, 2019 or until a successor is appointed.

Kevin Saythany (D)

Dated at Norwich, Connecticut this 16th day of October 2018.

ATTEST: 
Betsy M. Barrett
City Clerk