



ESTABLISHED 1659

CITY OF NORWICH
CONNECTICUT

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To: Mayor Nystrom and members of the City Council
From: John Salomone, City Manager
Subject: City Manager's Report
Date: May 21, 2018

I attended two meetings for the Southeastern CT Council of Governments and the SEAT monthly meeting. The SCCOG meeting on May 7th agenda included discussion on the Taxation of Non-Profits of which I was a participant. The meeting on May 16th included guest speaker, State Comptroller Kevin Lembo. I attended the Public Safety Meeting and Parking Commission meetings and I attended part of the first tour of the Norwich Public Schools that was initiated by the School Facilities Committee. I also had my monthly update meeting with Bob Mills of NCDC.

The annual Docent Reception was held on May 8th. Aldermen Nash and DeLucia were in attendance along with former Alderman Tucker Braddock. My assistant, Jacquie Barbarossa arranged for Norwich Technical High School students to provide refreshments for the occasion. Thank you to the docents for volunteering and my compliments to the culinary arts students that prepared the great tasting food.

The Fire Chiefs and I met on May 8th and another meeting is scheduled for May 24th.

The CCM Board of Directors meeting was held on May 15th in Wallingford.

I attended the East Great Plains Fire Department 75th Anniversary Banquet at the US Coast Guard with the Mayor, several Council members and all the fire chiefs.

City Hall glowed with orange lights on the evening of May 19th and displayed the Connecticut Sun's flag across the front steps in support of "*Operation Orange*". Our participation was in support of the Mohegan's Sun basketball team home opener game on Sunday, May 20th. My office received an email today from Bill Tavares, Director of Communications & Broadcast thanking us and the 16 downtown businesses/organizations that participated. Also, thanks to John Johnson and his staff that set up the orange lights and flag. I invite you to view the City Hall photos that my assistant took and posted on the City's Facebook page.

I have attached the Treasurer's Report from Mike Gualtieri for quarter ended March 31, 2018.