

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 7, 2025 and that the same has not been amended or rescinded:

Relative to setting dates for the first and second public hearings on the budget for Fiscal Year 2025-26.

RESOLVED, that the first public hearing on the proposed budget for Fiscal Year 2025-26 shall be held on Wednesday, April 16, 2025, 7:30 PM in the Council Chambers of City Hall.

BE IT FURTHER RESOLVED, that the second public hearing on the proposed budget for Fiscal Year 2025-26 shall be held on Monday, May 12, 2025 at 7:30 PM in the Council Chambers of City Hall.

Dated at Norwich, Connecticut this 9th day of April, 2025

ATTEST: 
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 7, 2025 and that the same has not been amended or rescinded:

To appropriate unexpended and unencumbered opioid settlement funds.

WHEREAS, the Council of the City of Norwich adopted ordinance 1835 on December 19, 2022 establishing a framework for collecting and appropriating opioid settlement funds; and

WHEREAS, pursuant to ordinance 1835, the city manager shall submit a resolution proposing the use of unexpended and unencumbered opioid settlement funds to be spent in the following fiscal year for the Council's consideration at its first meeting in April; and

WHEREAS, pursuant to ordinance 1835, any expenditures of opioid settlement funds shall be used exclusively for opioid abatement purposes, including, but not limited to, expanding access to opioid use disorder prevention, intervention, treatment, and recovery options; and

WHEREAS, as of July 1, 2025, the City anticipates having approximately \$218,000 of unexpended and unencumbered opioid settlement funds.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that \$141,249 of opioid settlement funds be and hereby is appropriated as follows for the fiscal year ending June 30, 2026:

Org	Obj	Description	Amount	Notes
29024427	51610	AFS Triage Worker wages	51,788	
29024427	52000	AFS Triage Worker fringe benefits	32,000	
29024427	51610	AFS Manager	23,461	25% of Adult & Family Services Manager's wages
29024427	52000	AFS Manage fringe benefits	9,000	25% of Adult & Family Services Manager's benefits
29024427	56610	Harm reduction supplies	5,000	
29024427	51620	Medical transport drivers	10,000	
29024427	58730	Assistance payments for clients with substance use disorders	10,000	
		Total	\$141,249	

Dated at Norwich, Connecticut this 9th day of April, 2025

ATTEST: *Roseanne Muscarella*

Roseanne Muscarella

City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 7, 2025 and that the same has not been amended or rescinded:

To appropriate unexpended and unencumbered cannabis gross receipts tax revenues.

WHEREAS, the Council of the City of Norwich adopted ordinance 1834 on December 5, 2022 to establish a framework for collecting and appropriating cannabis gross receipts tax revenues; and

WHEREAS, pursuant to ordinance 1834, the city manager shall submit a resolution proposing the use of unexpended and unencumbered cannabis gross receipts tax revenues to be spent in the following fiscal year for the Council’s consideration at its first meeting in April; and

WHEREAS, pursuant to ordinance 1834, any expenditures of cannabis gross receipts tax revenues shall be utilized in accordance with the purposes allowed in C.G.S. §12-330mm(b)(5), which include the provision of funding for improvements to the streetscapes and other neighborhood developments in and around each community in which a cannabis retailer, hybrid retailer or micro-cultivator is located; education programs or youth employment and training programs in such municipality; services for individuals released from the custody of the Commissioner of Correction, probation or parole and residing in such municipality; mental health or addiction services; youth service bureaus established pursuant to section 10-19m and to municipal juvenile review boards; efforts to promote civic engagement in communities in such municipality; or any other purpose later approved by amendment to C.G.S. §12-330mm(b)(5); and

WHEREAS, as of July 1, 2025, the City anticipates having approximately \$190,000 of unexpended and unencumbered cannabis gross receipts tax revenues.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that \$187,060 of cannabis gross receipts tax revenues be and hereby is appropriated as follows for the fiscal year ending June 30, 2026:

Org	Obj	Description	Amount	Notes
29014151	53510	Civic engagement software	15,912	Community engagement software "Envision Norwich 360" to assist with initiatives of the city including grant applications and projects.
29014151	57413	Streetscape improvements	125,000	Repair problematic sidewalks and extend in areas where needed, for new bike lanes, curb extensions, street furniture, street lighting and trash receptacles.
29044141	51620	Summer youth interns	15,000	Pay for Norwich residents who are full-time high school or college students to work in City departments during the Summer.
29044141	52000	Summer youth interns	1,148	
29014103	58000	Global Cities Norwich community events	15,000	
29014427	53010	Annual Fee for Substance Use Intervention Platform	5,000	Provide staff access to the Seven Challenges Program, a comprehensive counseling program that incorporates work on substance use disorders.
29014417	53010	Mental Health Clinician at Senior Center	10,000	
Total			\$187,060	

Dated at Norwich, Connecticut this 9th day of April, 2025

ATTEST: *Roseanne Muscarella*

Roseanne Muscarella

City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 7, 2025 and that the same has not been amended or rescinded:

To increase permit fees for use of picnic area and lakeside pavilion at Mohegan Park.

WHEREAS, Ordinance 1740, adopted January 17, 2017, amended Section 14-11.1 of the Norwich Code of Ordinances to permit the Council by resolution to increase or decrease the permit fee for the use of the group picnic area or lakeside pavilion in Mohegan Park to reflect any increase or decrease in the operating expenses for the group picnic area or lakeside pavilion; and

WHEREAS, the current fee for such use is \$250 per day calculated from 11:00 a.m. to sunset and an additional fee calculated at \$50 per hour for extra time use; and

WHEREAS, the operating expenses for the group picnic area and lakeside pavilion have increased and a permit fee increase is necessary to defray the operating expenses.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that the permit fee for the use of the group picnic area or lakeside pavilion be increased to \$300 per day and an additional fee calculated at \$75 per hour for extra time use.

Dated at Norwich, Connecticut this 9th day of April, 2025

ATTEST: 
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 7, 2025 and that the same has not been amended or rescinded:

WHEREAS, Molly Dog Land, LLC has offered to convey to the City of Norwich by a deed in lieu of foreclosure a parcel of land carried on the land records of the City's Tax Assessor's office as Map 112, Block 1, Lot 25 (Stonington Road Rear), consisting of approximately .78 acres and more particularly described in Schedule A attached hereto; and

WHEREAS, Molly Dog Land, LLC has offered said deed in lieu of foreclosure in full and final satisfaction of all real estate taxes due the City of Norwich assessed with respect to Stonington Road Rear; and

WHEREAS, the taxes due as of February 28, 2025 are \$3,187.61 and said property is assessed at a value of \$12,100.00.

NOW THEREFORE BE IT RESOLVED, that the City of Norwich hereby accepts the tender of the deed in lieu of foreclosure by Molly Dog Land, LLC, conveying to the City of Norwich title to Stonington Road Rear in full and final satisfaction of said taxes assessed with respect to said property; and

BE IT FURTHER RESOLVED, that City Manager John Salomone be and hereby is authorized to accept said deed on behalf of the City of Norwich, subject to the approval of the Corporation Counsel, and to cause it and any other necessary documents to be filed or recorded.

A certain tract or parcel of land, together with the improvements thereon, if any, situated in the Town of Norwich, County of New London and State of Connecticut and being the Norwich portion of certain real property shown and designated on a certain map or plan entitled "Project Title: Plan Prepared For Frank M. Falcone Located at Route 2 Preston, Connecticut Drawing Title: A-2 Boundary Scale: 1" = 100' Sheet Number: 1 of 1 Job No. 89-016" dated April 1989 prepared by Azimuth Engineering Ltd., which premises is more particularly bounded and described as follows:

Beginning at a point at or near a stone wall corner on the Norwich-Preston town line at the westerly corner of the herein described tract and on the dividing line between the herein described tract and land now or formerly of Gonsalves and land now or formerly of Marceline as shown on the above referenced plan; thence running North 23°25'21" East for a distance of 111 feet, more or less, along a stone wall to an angle in said stone wall; thence running North 21°55'08" East for a distance of 125.52 feet along a stone wall to an angle in said stone wall; thence running North 27°13'51" East for a distance of 157.56 feet along a stone wall to a 16" oak tree with wire, the last three (3) courses being bounded northwesterly by said Gosalves land; thence running South 79°45'06" East in part by a stone wall and in part along trees with wire for a distance of 320 feet, more or less, bounded northeasterly by land now or formerly of the City of Norwich as shown on the above referenced plan to a point in the Norwich-Preston town line; thence running in a southwesterly direction along the Norwich-Preston town line for a distance of 565 feet, more or less, bounded southeasterly by other land now or formerly of Frank M. Falcone to a point in a stone wall near a stone wall intersection at the point and place of beginning.

Said premises is conveyed subject to easements, restrictions and agreements as of record appear, building and building line restrictions, any and all provisions of municipal ordinances including planning, zoning and inland wetland regulations of the Town of Norwich, Connecticut, public or private law, and taxes to the Town of Norwich, Connecticut on the List of October 1, 2015 and thereafter coming due.

Reference is hereby made to a Warranty Deed from Mary P. Rossmark to Frank M. Falcone dated November 19, 1971 and recorded on November 22, 1971 at Volume 52, Page 319 of the Preston Land Records. Reference is hereby further made to a Statutory Affidavit creating a chain of title in the Town of Norwich recorded on May 14, 2014 in Volume 2855, Page 319 of the Norwich Land Records together with a deed recorded in Volume 2855, Page 322 of the Norwich Land Records.

Dated at Norwich, Connecticut this 9th day of April, 2025.

ATTEST: 
Roseanne Muscarella

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 7, 2025 and that the same has not been amended or rescinded:

WHEREAS, the Council of the City of Norwich, by resolution adopted April 1, 2024, authorized the City Manager, John Salomone, to sign an Assistance Agreement Contract with the Department of Energy and Environmental Protection's CERCLA 128(a) Grant Program for a grant in the amount of \$64,250 for the Capehart Mill Riverfront Park Project; and

WHEREAS, the City of Norwich has been awarded an additional grant of \$94,000 for the Capehart Mill Riverfront Park Project in connection with an application for funding made under the Department of Energy and Environmental Protection's CERCLA 128(a) Grant Program Round 2; and

WHEREAS, the grant will be used in conjunction with \$64,250 to cover costs for the conceptual site design and community outreach, structural assessments, permitting and bid package specifications to enable the City of Norwich to develop the 6.05-acre site located at Fifth Street End of Canal & 6 Eight Street in Norwich; and

WHEREAS, the City of Norwich will need to develop a draft Assistance Agreement Contract containing the key terms of the grant funding as well as any conditions that the City of Norwich must fulfill prior to accepting the funds, in accordance with the EPA's Subaward Policy dated November 12, 2020 and upon delivery of the final DEEP contract the City of Norwich will have thirty (30) days to accept the terms and conditions and return the signed document to the project manager's attention;

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that City Manager John Salomone be and hereby is authorized and directed to work with Planning Director Deanna Rhodes, and such other individuals as he may deem necessary to execute a satisfactory Assistance Agreement Contract and to return it with a certified copy of this resolution to the appropriate individual at the Connecticut Department of Energy and Protection.

Dated at Norwich, Connecticut this 9th day of April, 2025

ATTEST: 
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 7, 2025 and that the same has not been amended or rescinded:

WHEREAS, the Council of the City of Norwich, by resolution adopted June 17, 2024, authorized the completion and filing of a Round #5 Community Investment Fund Grant Application by the Norwich Community Development Corporation for the Capehart Mill Brownfield Remediation and Economic Development Project, with a funding request to CIF not to exceed \$17,074,980; and

WHEREAS, the Council of the City of Norwich, by resolution adopted August 19, 2024, authorized and directed City Manager John Salomone to sign a letter agreeing and accepting a proposal from the Connecticut Department of Economic and Community Development for assistance in the amount of \$4 million in grant funds to support Norwich's plans to remediate and demolish structures on a site located at Fifth Street End of Canal, Norwich, CT; and

WHEREAS, the State of Connecticut has agreed to provide financial assistance to the City of Norwich for the Capehart Riverfront Park (Round 19) Project in the form of a Municipal Brownfield Grant in the amount not to exceed \$4 million dollars and in the form of a Community Investment Fund Grant in an amount not to exceed \$7.8 million dollars; and

WHEREAS, the Grants will require the City of Norwich to enter into an Assistance Agreement by and between the State of Connecticut acting by the Department of Economic and Community Development and the City of Norwich with regard to such Municipal Brownfield Grant and Community Investment Fund Grant.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that City Manager John Salomone be and hereby is authorized and directed on behalf of the City of Norwich to enter into, execute and deliver duplicate copies of the Assistance Agreement by and between the State of Connecticut acting by the Department of Economic and Community Development and the City of Norwich in a form satisfactory to him, relative to the Municipal Brownfield Grant and the Community Investment fund Grant described herein together with other such forms or documentation as may be required to obtain and utilize the Grants.

Dated at Norwich, Connecticut this 9th day of April, 2025

ATTEST: 
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 7, 2025 and that the same has not been amended or rescinded:

WHEREAS, the term of the City Historian expired on August 20, 2024 and the current City Historian, Dale Plummer wishes to be re-appointed to another three year term; and

WHEREAS, City Manager John L. Salomone has re-appointed Dale Plummer (D) as City Historian for a term to expire August 20, 2027.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Norwich hereby approves the re-appointment of the above named as City Historian.

Dated at Norwich, Connecticut this 9th day of April, 2025

ATTEST: 
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 7, 2025 and that the same has not been amended or rescinded:

WHEREAS, the City Manager John L. Salomone, has appointed with Council approval as a **regular member** of the Inland Wetlands, Water Courses and Conservation Commission for a term to expire on June 15, 2025 or until a successor is appointed:

Annabelle Caswell (D)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Norwich hereby acknowledges the appointments of the above named to the Inland Wetlands, Water Courses and Conservation Commission.

Dated at Norwich, Connecticut this 9th day of April, 2025

ATTEST: 
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 7, 2025 and that the same has not been amended or rescinded:

BE IT RESOLVED that the below named be appointed as an **alternate member** to the Historic District Commission with a term to expire on December 31, 2025 or until a successor is appointed:

Sean Edgecomb (D)

Dated at Norwich, Connecticut this 9th day of April, 2025

ATTEST: 
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on April 7, 2025 and that the same has not been amended or rescinded:

BE IT RESOLVED that the below named be appointed as a regular member to the Board of Public Utilities Commissioners Sewer Authority with a term to expire on March 1, 2030 or until a successor is appointed:

Gerald Martin (R)

Dated at Norwich, Connecticut this 9th day of April, 2025

ATTEST: *Roseanne Muscarella*
Roseanne Muscarella
City Clerk