

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on March 3, 2025 and that the same has not been amended or rescinded:

WHEREAS, the Norwich Harbor Management Commission and the Greater Norwich Area Chamber of Commerce will be co-producing the “Rock the Docks 2025”, a series of concerts to be held at Howard T. Brown Park from 6:00 P.M. to 8:00 P.M. and the “Rockin the Green,” a Friday night series of acoustic concerts to be held at the Norwichtown Green from 6:00 P.M. to 8:00 P.M.; and

WHEREAS, the “Rock the Docks” concert shall be held on the following dates:

Wednesday, July 9, 2025
Wednesday, July 16, 2025
Wednesday, July 23, 2025
Wednesday, July 30, 2025
Wednesday, August 6, 2025
Wednesday, August 13, 2025
Wednesday, August 20 or 27, 2025 (Rain Dates if needed); and

WHEREAS, the “Rockin the Green” acoustic concerts shall be held on the following dates:

Friday, July 11, 2025
Friday, July 18, 2025
Friday, July 25, 2025
Friday, August 1, 2025
Friday, August 8, 2025
Friday, August 15, 2025; and
Friday, August 22 or 29, 2025 (Rain Dates if needed)

WHEREAS, “Rock the Docks” and “Rockin the Green” will allow the entire community to enjoy a variety of music and entertainment at scenic locations; and

WHEREAS, the Greater Norwich Area Business and Industry Foundation, Inc., established through the Greater Norwich Area Chamber of Commerce, proposes to make available beer and wine for sale during the “Rock the Docks” concert to patrons thereof at a location in Howard T. Brown Park, the proceeds of the sales to be used to support the concert series and the sales to be handled by an appropriately licensed and permitted entity.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that, pursuant to Section 13.14.2 of the Norwich Code of Ordinances, City Manager John Salomone be and hereby is authorized to grant the Greater Norwich Area Business and Industry Foundation, Inc. permission to sell beer or wine at the “Rock the Docks 2025” concert series to be held on the dates listed above at the Howard T. Brown Park, subject to satisfactory proof that the Greater Norwich Area Business and Industry Foundation, Inc. has complied with the applicable regulations of the State Liquor Commission; that identification will be mandatory from each person purchasing an alcoholic beverage; that the sales of beer and wine will be made under a proper liquor license, and that proper insurances will be obtained and maintained by the Greater Norwich Area Business and Industry Foundation, Inc. and any vendor of beer and/or wine for the events.

Dated at Norwich, Connecticut this 5th day of March, 2025

ATTEST: 
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on March 3, 2025 and that the same has not been amended or rescinded:

WHEREAS, the City of Norwich has received a letter from Mr. David Nuccio, Program Environmental Clearance Officer for the Office of Lead Hazard Control and Healthy Homes requesting a letter of authorization designating city manager and comptroller as authorized designees for the United States Department of Housing and Urban Development (HUD); and

WHEREAS, the Council of the City of Norwich, pursuant to the Charter of the City of Norwich, has the authority to authorize the city manager and the comptroller to sign and approve on behalf of the council and the City of Norwich various Housing and Urban Development (HUD) documents related to federal grants received by the City of Norwich through the Office of Community Development; and

WHEREAS, the Council of the City of Norwich intends to also authorize the city manager and comptroller as its designees to sign and approve environmental documents required under NEPA Section 102 and the related provision of Title 40 of the Code of Federal Regulations (CFR) parts 1500 through 1508 and 24 CFR part 59, including the related federal authorities listed in Sec. 58.5.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that City Manager John Salomone and Comptroller Joshua Pothier be and hereby are authorized and directed to act as designees to sign HUD documents relating to CDBG, HOME, HOPWA, ESG, OHHLHC, and other federal grants the City of Norwich may receive in the future; and

BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that Mayor Peter Nystrom, acting as representative of and with the authority of Council of the City of Norwich may sign a letter to this effect on behalf of the Council of the City of Norwich to be sent to Mr. David Nuccio, Program Environmental Clearance Officer, Office of Lead Hazard Control and Healthy Homes, 212 3rd Avenue South, Minneapolis, Minnesota 55401 together with a certified copy of this resolution of the Council of the City of Norwich.

Dated at Norwich, Connecticut this 5th day of March, 2025

ATTEST: 
Roseanne Muscarella
City Clerk