

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 5, 2024 and that the same has not been amended or rescinded:

WHEREAS, for many years the City of Norwich, through the Department of Public Works, has provided programs to assist its property owners in replacing sidewalks; and

WHEREAS, the City, through its Directors of Public Works, has determined that granite curbing provides the most durable curbing for most sidewalks; and

WHEREAS, the City is currently reimbursing property owners \$21.50 per linear foot of granite curbing, which reimbursement rate has not been adjusted since 1991; and

WHEREAS, former Director of Public Works Patrick McLaughlin suggested to the Public Works and Capital Improvements Committee of the Council that the reimbursement rate be increased to \$50.00 per linear foot of granite curbing which recommendation the Committee on Public Works and Capital Improvements approved unanimously at its February 21, 2024 meeting in expectation that increasing the reimbursement to align to current market pricing may interest more residents in participating in the curbing replacement program, an outline of the program is attached hereto as Exhibit A.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that the reimbursement rate per linear foot of granite curbing be adjusted from \$21.50 to \$50.00 per linear foot in connection with the City of Norwich Curbing Reimbursement Program, all other terms and conditions of the Curbing Reimbursement Program to remain unchanged.

**CITY OF NORWICH
CURBING REIMBURSEMENT PROGRAM**

- A. PROPERTY OWNER PAYS FOR THE COST OF THE SIDEWALK AND DRIVEWAY APRON AND RETAINS A CONTRACTOR TO DO THE WORK. THE SIDEWALK AND DRIVEWAY APRON MUST BE CONCRETE.
- B. CITY PAYS FOR GRANITE CURBING. THE AMOUNT THE CITY PAYS FOR GRANITE CURBING IS \$50.00 PER FOOT.
- C. ALL WORK MUST MEET CITY SPECIFICATIONS AND BE APPROVED BY THE CITY OF NORWICH PRIOR TO BEGINNING THE CONSTRUCTION.
- D. THE CONTRACTOR DOING THE WORK WILL BE REQUIRED TO OBTAIN A PERMIT FROM THE DEPARTMENT OF PUBLIC WORKS AND HAVE A MINIMUM OF \$2,000,000 IN LIABILITY INSURANCE. IN CASES WHERE A SIDEWALK IS INSTALLED ALONG A STATE ROAD, THE CONTRACTOR MUST ALSO OBTAIN A PERMIT FROM THE CONNNECTICUT DEPARTMENT OF TRANSPORTAION, 171 SALEM TURNPIKE, NORWICH, CT.
- E. OWNER PAYS THE CONTRACTOR DIRECTLY FOR THE SIDEWALK, DRIVEWAY APRON AND THE CURBING. CITY WILL REIMBURSE THE OWNER.
- F. THIS PROGRAM DOES NOT REQUIRE BEING PUT ON A WAITING LIST AS LONG AS FUNDING IS AVAILABLE. MANY PROPERTY OWNERS HAVE CHANGED FROM THE CAPITAL PROGRAM TO THIS PROGRAM TO AVOID A THREE-YEAR BACKLOG.
- G. THE SIDEWALK AND GRANITE CURBING MUST BE INSTALLED, AND A PAYMENT REQUEST RECEIVED BY THIS OFFICE, WITHIN 9 MONTHS OF THE DATE THAT YOU SIGN THIS ENROLLMENT FORM.

Please note that if a future sidewalk program installs sidewalks at no cost to property owners, the property owner that participated in this program will not be entitled to a refund.

Please fill and sign the applicable statement below.

Commitment Agreement

I (We) am (are) in receipt of PWD Letter no. _____ and have reviewed its contents.

I (We) wish to participate in the City of Norwich Curbing Reimbursement Program.

I choose

Contractor's Name

Contractor's Address

To install a sidewalk along my property at _____ and understand that the City will reimburse the property owner \$50.00 per linear foot of granite curbing.

It is also my (our) understanding that if a future sidewalk program installs sidewalks at no cost to property owners in the area of my (our) property, that I (we) will not be entitled to any refund for the sidewalk.

Name: _____

Date: _____

Name: _____

Date: _____

Email Address: _____

Phone Number: _____

Rev. 7/2024

Dated at Norwich, Connecticut this 6th day of August, 2024.

ATTEST: 
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 5, 2024 and that the same has not been amended or rescinded:

Relative to the acceptance of and identification of the local match for a Federal Assistance to Firefighters Grant for the Norwich Fire Department.

WHEREAS, the Norwich Fire Department applied for and was awarded an Assistance to Firefighters Grant EMW-2023-FG-03764 (“AFG”) from the Federal Emergency Management Agency of the Department of Homeland Security in the amount of \$256,773.18 for Norwich Fire Department firefighters to receive training, including fire instructor, safety officer, fire officer (I – IV), as well as thermal imaging cameras; and

WHEREAS, the AFG requires a local match of \$25,677.32; and

WHEREAS, the items and activities to be funded by the AFG and local match should not give rise to an increase in annual operating costs.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that the City Manager and Comptroller be, and hereby are authorized and directed to execute and deliver any and all documents necessary to accept the AFG award on behalf of the City of Norwich and to do and perform all acts and things which he deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents.

BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that the local match be funded with \$25,677.32 from the 2023-24 Norwich Fire Department Professional Development line item (104202000-53322).

Dated at Norwich, Connecticut this 6th day of August, 2024.

ATTEST: 
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 5, 2024 and that the same has not been amended or rescinded:

WHEREAS, Brom Builders Inc. has offered to convey to the City of Norwich by a deed in lieu of foreclosure a parcel of land carried on the land records of the City's Tax Assessor's office as Map 60, Block 1, Lot 17 (20R Huntington Lane), consisting of approximately 5.1 acres and more particularly described in Schedule A attached hereto; and

WHEREAS, Brom Builders Inc. has offered said deed in lieu of foreclosure in full and final satisfaction of all real estate taxes due the City of Norwich assessed with respect to 20R Huntington Lane; and

WHEREAS, the taxes due as of July 31, 2024 are \$662.87 and said property is assessed at a value of \$3,200.00.

NOW THEREFORE BE IT RESOLVED, that the City of Norwich hereby accepts the tender of the deed in lieu of foreclosure by Brom Builders Inc., conveying to the City of Norwich title to 20R Huntington Lane in full and final satisfaction of said taxes assessed with respect to said property; and

BE IT FURTHER RESOLVED, that City Manager John Salomone be and hereby is authorized to accept said deed on behalf of the City of Norwich, subject to the approval of the Corporation Counsel, and to cause it and any other necessary documents to be filed or recorded.

Exhibit A

TRACT ONE: A certain tract or parcel of land located off the northwesterly side of Huntington Lane in the Town of Norwich, County of New London and State of Connecticut, bounded and described as follows:

BEGINNING at a stake at the intersection of a wire fence with a stone wall, said point being the northeasterly corner of land now or formerly of George Rogers, Jr. and the southeasterly corner of land now or formerly of William and Elizabeth Gourd; thence N 23 degrees 58' 09" E 145.33 feet to a stake; thence N 26 degrees 29' 36" E 160.56 feet to a stake at an intersecting wall; thence N 26 degrees 23' 03" E 78.84 feet to a stake; thence N 33 degrees 31' 45" E 154.60 feet to a drill hole, said four courses being along a wall and being bounded northwesterly by land now or formerly of said Rogers, said Gourd and land now or formerly of Charles J. Nefle, in part by each; thence N 43 degrees 29' 03" W 82.80 feet to a drill hole; thence N 49 degrees 50' 51" W 97.08 feet to a stake; thence N 26 degrees 26' 50" E 74.91 feet to a drill hole; thence N 34 degrees 36' 31" E 98.62 feet to a drill hole at an intersecting wall corner, said last four courses being bounded southwesterly and northwesterly by said land now or formerly of Nefle, said courses following along a wall; thence N 38 degrees 45' 12" E 196.44 feet to a drill hole; thence N 37 degrees 58' 09" E 80.00 feet to a stake at an intersecting wall; thence N 20 degrees 47' 36" E 202.40 feet to a drill hole; thence N 20 degrees 17' 33" E 100 feet to a drill hole at a wall corner; thence N 61 degrees 49' 30" W 207.14 feet to a drill hole at a wall corner, the last five courses being along a wall and being bounded northwesterly and southwesterly by land now or formerly of Henry and Elizabeth Buffiths and land now or formerly of Hazel Jewett, in part by each; thence N 34 degrees 04' 27" E 85.83 feet to a drill hole; thence N 33 degrees 24' 39" E 180.97 feet to a drill hole; thence N 32 degrees 53' 36" E 50.96 feet to a drill hole; thence N 26 degrees 29' 33" E 126.40 feet to a drill hole; thence continuing N 26 degrees 29' 33" E 25 feet, more or less, to land now or formerly of Nelson Polsby, then formerly of Louise Dupont, the last five courses being along a wall and being bounded northwesterly by land now or formerly of Edna M. Phillips; thence in a southeasterly direction along said formerly Polsby land and formerly Dupont land about 100 feet to a stake; thence S 53 degrees 42' 21" E 94.56 feet; thence S 52 degrees 03' 24" E 101.75 feet; thence S 55 degrees 14' 57" E 203.54 feet; thence S 53 degrees 14' 45" E 128.69 feet to a drill hole at an intersecting wall corner at the westerly corner of land now or formerly of Donald F. Hargreaves, et ux, the last five courses being bounded northeasterly by land now or formerly of Stephen J. Plank, Isabel F. Plank, Eva J. Oppenheimer and Helen B. and Walter F. LaFontaine, in part by each; thence S 04 degrees 57' 42" W 216 feet to a drill hole; thence S 11 degrees 49' 09" W 212 feet to a drill hole; thence S 15 degrees 11' 06" W 153.40 feet to a drill hole; thence S 17 degrees 55' 18" W 205.91 feet to a drill hole; thence S 20 degrees 13' 15" W 60.49 feet to a drill hole; thence S 17 degrees 37' 12" W 143.90 feet to a drill hole, the last six courses being along a wall and being bounded easterly by an old pentway or right of way and/or land now or formerly of Charles J. and Louise Dupont, land now or formerly of Louise Dupont, land now or formerly of Marguerite D. Campbell, land now or formerly of Mildred Oat, land now or formerly of Elsie A. Brown, and land now or formerly of Louise Dupont, in part by each; thence S 35 degrees 24' 24" W 62.26 feet to a drill hole; thence S 43 degrees 27' 36" W 235.40 feet to a drill hole; thence S 42 degrees 47' 33" W 106.45 feet to a drill hole; thence S 23 degrees 13' 30" E 27.24 feet to a stake; thence S 28 degrees 32' 27" W 66.35 feet to a drill hole; thence S 31 degrees 26' 54" W 144.06 feet to a drill hole; thence S 24 degrees 20' 51" W 100.22 feet to a drill hole; thence S 13 degrees 43' 18" W 124.77 feet to a drill hole; thence S 19 degrees 24' 15" W 116.96 feet to a drill hole; thence S 11 degrees 37' 12" W 55.94 feet to a drill hole; thence S 10 degrees 50' 54" W 60.70 feet to a drill hole; thence S 03 degrees 32' 51" W 72.80 feet to a drill hole, said point being the southeasterly corner of the within described premises, and the last 12 courses running along a wall and being bounded generally easterly by an old pentway or right of way and/or land now or formerly of Louise Dupont, Agnes Dudkowski, Louise Dupont, Alice H. Thorp, Louise Dupont and Walter L. and Betty A. McGill, in part by each; thence S 88 degrees 59' 52" W a distance of 60 feet to an iron pin set in a wall; thence N 36 degrees 06' 38" W 120.47 feet to an iron pin set in said wall; thence N 38 degrees 25' 06" W 228.30 feet to a drill hole in said wall; thence N 00 degrees 53' 08" W 78.43 feet to an iron pin; thence N 10 degrees 36' 18" W 274.47 feet to the point or place of beginning. Said premises are bounded southerly by land consisting of approximately five acres heretofore conveyed or to be conveyed by Isabel F. Plank to Jeffrey S. Goldblatt and Theresa J. Goldblatt.

Dated at Norwich, Connecticut this 6th day of August, 2024.

ATTEST: *Roseanne Muscarella*
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 5, 2024 and that the same has not been amended or rescinded:

WHEREAS, it has been estimated that over half the housing in Norwich was constructed before 1960; and

WHEREAS, children, particular those under the age of six, can face multiple health risks and permanent damage from elevated blood lead levels which can result from ingesting lead paint chips; and

WHEREAS, Uncas Health District, the Norwich Property Rehab Program and official data compiled by government agencies confirm that there are children in Norwich who have been diagnosed with elevated blood lead levels; and

WHEREAS, the Norwich Office of Community Development is preparing a grant application to be filed with the Department of Housing and Urban Development (HUD) not to exceed \$4 million from the Lead-Based Paint Hazard Control Grant Program seeking to reduce the occurrence of elevated blood lead levels.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that City Manager John Salomone be and hereby is authorized and directed to apply for a grant from the Department of Housing and Urban Development's Lead-Based Paint Hazard Control Grant Program in an amount not to exceed \$4 million.

Dated at Norwich, Connecticut this 6th day of August, 2024.

ATTEST: 
Roseanne Muscarella
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 5, 2024 and that the same has not been amended or rescinded:

BE IT RESOLVED that the following be reappointed as regular members to the Building Code Board of Appeals for a term to expire on January 7, 2026, or until a successor is appointed:

D Barbarossa, Scott
D Cummings, Thomas L
U Procko, Peter

Dated at Norwich, Connecticut this 6th day of August, 2024.

ATTEST: 
Roseanne Muscarella
City Clerk