

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on January 3, 2022, and that the same has not been amended or rescinded:

**BE IT RESOLVED**, that Cindy Beauregard be appointed to the School Building Committee (2020) to fill a seat vacated by Kristen Talley with a term to expire on January 21, 2024 or until a successor is appointed.

Dated at Norwich, Connecticut this 5<sup>th</sup> day of January 2022.

ATTEST:



Betsy M. Barrett  
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on January 3, 2022, and that the same has not been amended or rescinded:

**WHEREAS**, the City Manager John L. Salomone has reappointed with Councils approval as **regular member** to the Harbor Management Commission for a term to expire on 12/7/23 or until a successor is appointed;

Sofia LeWitt (D)

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Norwich hereby acknowledges the reappointment of the above named to the Harbor Management Commission.

Dated at Norwich, Connecticut this 5<sup>th</sup> day of January 2022.

ATTEST:



Betsy M. Barrett  
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on January 3, 2022, and that the same has not been amended or rescinded:

**WHEREAS**, the State of Connecticut has offered funding through the Office of Brownfields and Capital Projects Small Business and Community Development Program Unit referred to as Round 1 of the CT Communities Challenge Grant Program; and

**WHEREAS**, applications for funding are competitive and are due by January 14, 2022; and

**WHEREAS**, the City of Norwich proposes to submit an application with respect to the necessary cleanup of the former YMCA property consisting of three parcels located at 337-341, 351-353 and 355 Main Street and now owned by the City of Norwich in the amount of \$2,000,000.00; and

**WHEREAS**, the Director of the Department of Public Works is preparing the application.

**NOW THEREFORE**, the Council for the City of Norwich hereby approves the submission of said application for funding and further authorizes and directs City Manager, John Salomone, to sign and submit said application prior to the deadline on January 14, 2022.

Dated at Norwich, Connecticut this 5<sup>th</sup> day of January 2022.

ATTEST:



Betsy M. Barrett  
City Clerk