

**PLAN OF CONSERVATION AND DEVELOPMENT COMMITTEE**

**WEDNESDAY, May 10, 2023, 6 PM**

**Hybrid Meeting**

**A. CALL TO ORDER BY CCP MEMBER:** Chair Frank Manfredi called at the meeting to order at 6:02 PM.

**B. INTRODUCTIONS OF MEMBERS AND GUEST PARTICIPANTS:**

Present: Committee on the City Plan: Frank Manfredi; Norwich Public Utilities: Chris LaRose; Inland Wetlands and Watercourses Conservation Commission: Rich Morell; Historic District Commission: Regan Miner.

Others Present: City Planner: Dan Daniska.

**C. APPROVAL OF MINUTES:** April 12, 2023

A Motion was made by Rich Morell to approve the minutes of 04/12/2023. Chris LaRose seconded. Rich Morell, Chris LaRose, and Regan Miner voted in favor. Frank Manfredi abstained. Motion passed.

**D. OLD BUSINESS:** None.

**E. NEW BUSINESS:**

- Update on project timeline and status of draft POCD  
Dan Daniska went over the updated timeline and shared that he had been working on the Introductory Chapter as well as the general layout of the plan document. The draft of the text is due to be released on June 9, 2023 for review and comment by the SCCOG and City Council. The maps, graphics, and charts will be filled in during that review and comment period. The final draft for public review will be sent to the City Clerk's office on July 11, 2023.
- Discuss final draft of Vision Statement and Focus Areas  
A discussion ensued about the final draft that Dan Daniska sent out to the committee. The general consensus was that it captured all of the points raised at the previous meeting and that Dan did an excellent job on the Vision and Focus Areas.
- Discuss Draft of Current Land Use Map  
Dan Daniska provided an overview of the various categories on the land use map, and how he combined various assessor's codes into what is shown in the legend. Mr. Daniska went through the various categories that are on the map. He stated that further revisions were currently taking place, and he had a meeting with the consulting team on Thursday afternoon to discuss further. Committee members asked for printed large scale land use maps. Dan Daniska responded that he will get them printed and distributed in the next week. Chris LaRose asked that the GIS Group at NPU be made aware of the map and to solicit input. Dan Daniska replied that he would be in touch with Dave Poore and Ed Juarbe shortly.

**F. OTHER:**

1. Public Comment: None
2. Miscellaneous: None

**G. AJOURNMENT**

A motion was made by Rich Morell to adjourn at 6:21 p.m. Chris LaRose seconded the motion. Motion passed unanimously.

Prepared and submitted by Dan Daniska, AICP – City Planner