



**PLAN OF CONSERVATION AND DEVELOPMENT  
COMMITTEE  
WEDNESDAY, March 8, 2023 - 6:00 P.M.  
23 Union Street – Lower Level Conference Room**

**\*\*\*NOTE LOCATION \*\*\***

**HYBRID MEETING  
NORWICH, CT  
MEETING AGENDA**

Join Zoom Meeting

<https://us02web.zoom.us/j/83533128761?pwd=TUljbSs3eUM1VEpESEZYQzVrWVlhdz09>

Meeting ID: 835 3312 8761

Passcode: 926849

Dial by your location

+1 305 224 1968 US

+1 309 205 3325 US

Meeting ID: 835 3312 8761

**\*Please Test your audio & video before joining the meeting\***

**A. CALL TO ORDER BY CCP MEMBER**

**B. INTRODUCTIONS OF MEMBERS**

**C. APPROVAL OF MINUTES – November 9, 2022 & January 11, 2023**

**D. OLD BUSINESS:** None

**E. NEW BUSINESS:**

- Guest: Tucker Salls, Legislative Director, Desegregate CT - Live Work Ride Initiative (Transit Oriented Communities)

**F. OTHER:**

1. Public Comment
2. Miscellaneous

**G. ADJOURNMENT**